

BUREAU OF COUNCIL
Molly Bundrant, President
Carl Sizer, Vice President
William James
David Koerth
Taylor Galaska



Robert Fiscus, City Manager
William J. Madden, City Solicitor
Daphne Parrish, City Clerk

SHARON CITY COUNCIL
COUNCIL MEETING AGENDA

Council Chambers
Wednesday, October 19, 2022, at **6:30 PM**

CALL TO ORDER AT ___ PM
PLEDGE OF ALLEGIANCE
ROLL CALL

Council:

<input type="checkbox"/> President Bundrant	<input type="checkbox"/> Mr. Koerth
<input type="checkbox"/> Mr. James	<input type="checkbox"/> Mr. Galaska
<input type="checkbox"/> Mr. Sizer	

<input type="checkbox"/> Robert Fiscus, City Manager	<u>News Media:</u>
<input type="checkbox"/> Attorney Madden, City Solicitor	<input type="checkbox"/> The Herald
<input type="checkbox"/> Daphne Parrish, City Clerk	

Department Heads:

<input type="checkbox"/> Jason Tomko, Finance Director
<input type="checkbox"/> Edward Stabile, Chief of Police
<input type="checkbox"/> David Tomko, Director of Code Enforcement

CITY MANAGER'S REPORT

- Change Order #2 City of Sharon MultiModal Phase III Project

PUBLIC COMMENTS - AGENDA ITEMS

PUBLIC HEARING FOR ORDINANCES

Public Hearing for Ordinance #14-22, introduced September 21, 2022 – SECOND AND FINAL READING, requiring in Accord with Act 57 of 2022, the Mercer County Tax Collector and Tax Claim Bureau, beginning January 1, 2023, to waive all additional charges for real estate if the taxpayer complies with the requirements as set forth.

Public Hearing for Ordinance #15-22, introduced September 21, 2022 – SECOND AND FINAL READING, authorizing entering into two (2) Cooperative Intergovernmental Agreements with Western Reserve Transit Authority relative to providing administration of Federal Mass Transit Funds.

Public Hearing for Ordinance #16-22, introduced September 21, 2022 – SECOND AND FINAL READING, amending the Codified Ordinance of the City, Part Four, "Traffic Code, Title Eight, "Parking", Chapter 480, "Parking Generally", Section .01, "No Parking Streets" to add thereto on school days between the hours of 7:30 AM and 3:30 PM, the west side of Forker Boulevard from its point of intersection with State Street, north to Pearl Street.

Public Hearing for Ordinance #17-22, introduced September 21, 2022 – SECOND AND FINAL READING, amending the Codified Ordinance of the City, Part Two, "Administration", Title Ten, "Employment Provisions", Chapter 280, "Employees Generally", Section 10, "Residency Requirement" to except therefrom all non-union represented employees; union-represented employees may be excepted if mutually negotiated and agreed upon; there shall be a 1.75 percent salary reduction upon notification by a full-time employee of moving out of the City of Sharon's limits and boundaries.

ORDINANCES

MOTION that Ordinance #14-22 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, requiring, in accords with Act 57 of 2022, the Mercer County Tax Collector and Tax Claim Bureau, beginning January 1, 2023, to waive all additional charges for real estate taxes if the taxpayer complies with all the requirements as set forth” **Pass FINAL reading by title.**

Motion: _____
Vote: ___ **Mr. Sizer**
 ___ **Mr. Galaska**
 ___ **Mr. James**

Second: _____
 ___ **Mr. Koerth**
 ___ **Mrs. Bundrant**

MOTION that Ordinance #15-22 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing entering into two (2) Cooperative Intergovernmental Agreements with Western Reserve Transit Authority relative to providing administration of Federal Mass Transit Funds Section 5307 and Section 5339 Apportionments” **Pass FINAL reading by title.**

Motion: _____
Vote: ___ **Mr. Koerth**
 ___ **Mr. Sizer**
 ___ **Mr. Galaska**

Second: _____
 ___ **Mr. James**
 ___ **Mrs. Bundrant**

MOTION that Ordinance #16-22 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, amending the Codified Ordinances of the City of Sharon, Part Four, “Traffic Code”, Title Eight, “Parking”, Chapter 480, “Parking Generally”, Section .01, “No Parking Streets”, to add thereto on school days between the hours of 7:30 AM and 3:30 PM, the west side of Forker Boulevard from its point of intersection with State Street, north to Pearl Street” **Pass FINAL reading by title.**

Motion: _____
Vote: ___ **Mr. James**
 ___ **Mr. Koerth**
 ___ **Mr. Sizer**

Second: _____
 ___ **Mr. Galaska**
 ___ **Mrs. Bundrant**

MOTION that Ordinance #17-22 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, amending the Codified Ordinances of the City of Sharon, Part Two, “Administration”, Title Ten, “Employment Provisions”, Chapter 280, “Employees Generally”, Section 10, “Residency Requirement” to except therefrom all non-union represented employees; union-represented employees may be excepted if mutually negotiated and agreed upon; there shall be a 1.75 percent salary reduction upon notification by a full-time employee of moving out of the City of Sharon’s limits and boundaries” **Pass FINAL reading by title.**

Motion: _____
Vote: ___ **Mr. Galaska**
 ___ **Mr. James**
 ___ **Mr. Koerth**

Second: _____
 ___ **Mr. Sizer**
 ___ **Mrs. Bundrant**

RESOLUTIONS

MOTION that Resolution #87-22 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing utilizing American Rescue Plan Act funds to award Sharon Revitalization and Investment Grants to four (4) applicants; total amount of awards not to exceed \$355,000; and a Start-Up Cost and New Restaurant Grant to two (2) applicants; total amount of awards not to exceed \$117,500” **be adopted.**

Motion: _____
Vote: ___ **Mr. Sizer**
 ___ **Mr. Galaska**
 ___ **Mr. James**

Second: _____
 ___ **Mr. Koerth**
 ___ **Mrs. Bundrant**

MOTION that Resolution #88-22 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing an amendment to the Charter of the Shenango Valley Enterprise Zone Corporation to include within the boundaries for the Enterprise Zone lending purposes only, all portions of the six member municipalities” **be adopted.**

Motion: _____
Vote: _____ **Mr. Koerth**
_____ **Mr. Sizer**
_____ **Mr. Galaska**

Second: _____
_____ **Mr. James**
_____ **Mrs. Bundrant**

MOTION that Resolution #89-22 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, accepting the Supplement #1 – Drainage and Design proposal from Herbert, Rowland & Grubic, Inc., for additional engineering services for the East State Street Multimodal Project; revised contract amount not to exceed \$57,500” **be adopted.**

Motion: _____
Vote: _____ **Mr. James**
_____ **Mr. Koerth**
_____ **Mr. Sizer**

Second: _____
_____ **Mr. Galaska**
_____ **Mrs. Bundrant**

MOTION that Resolution #90-22 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing the Finance Director to close two bank accounts: Keystone Communities Program Grant Account and Special Projects Account” **be adopted.**

Motion: _____
Vote: _____ **Mr. Galaska**
_____ **Mr. James**
_____ **Mr. Koerth**

Second: _____
_____ **Mr. Sizer**
_____ **Mrs. Bundrant**

MOTION that Resolution #91-22 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing utilizing American Rescue Plan Act funds to purchase ballistic shields and simunition training firearms for the Police Department” **be adopted.**

Motion: _____
Vote: _____ **Mr. Sizer**
_____ **Mr. Galaska**
_____ **Mr. James**

Second: _____
_____ **Mr. Koerth**
_____ **Mrs. Bundrant**

MOTION that Resolution #92-22 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, adopting the Memorandum of Understanding Between the City of Sharon and the Rose of Sharon Lodge of the Fraternal Order of Police” **be adopted.**

Motion: _____
Vote: _____ **Mr. Koerth**
_____ **Mr. Sizer**
_____ **Mr. Galaska**

Second: _____
_____ **Mr. James**
_____ **Mrs. Bundrant**

MOTION that Resolution #93-22 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing utilizing American Rescue Plan Act funds to donate to the Sharon Recreation Commission for the Sharon Bicycle Park project; amount not to exceed \$5,000” **be adopted.**

Motion: _____
Vote: _____ **Mr. James**
_____ **Mr. Koerth**
_____ **Mr. Sizer**

Second: _____
_____ **Mr. Galaska**
_____ **Mrs. Bundrant**

MOTION that Resolution #94-22 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing the proper City Officials to approve Change Order #2 to Sharon Multi Modal Transportation Phase III Paving Project with Youngblood Paving, Inc., for additional milling work and installation of binder base; total increase to the contract not to exceed \$20,000” **be adopted.**

Motion: _____
Vote: _____ **Mr. Galaska**
 _____ **Mr. James**
 _____ **Mr. Koerth**

Second: _____
 _____ **Mr. Sizer**
 _____ **Mrs. Bundrant**

CONSENT AGENDA

THE FOLLOWING ITEMS ARE CONSIDERED BY CITY COUNCIL TO BE ROUTINE CITY BUSINESS AND WILL BE ENACTED BY ONE MOTION AND ONE ROLL CALL VOTE. ANY COUNCIL MEMBER, CITY OFFICIAL OR CITIZENS WISHING CLARIFICATION OF AN ITEM MAY ASK A QUESTION BY RAISING THEIR HAND AND IDENTIFYING THE ITEM BEFORE ADOPTION OF THE ITEM.

MOTION that Resolution #95-22 entitled “A RESOLUTION of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing, in accordance with Section 915 of the Home Rule Charter, The City Manager and Financial Officer to pay bills on attached Schedule “A” **be adopted.**

MOTION approving minutes from the September 21, 2022, Council Meeting **be adopted.**

Motion: _____
Vote: _____ **Mr. Sizer**
 _____ **Mr. Galaska**
 _____ **Mr. James**

Second: _____
 _____ **Mr. Koerth**
 _____ **Mrs. Bundrant**

COMMENTS:
CITY MANAGER:

NEWS MEDIA:

CITIZENS:

MR. JAMES:

MR. SIZER:

MR. KOERTH:

MR. GALASKA:

MRS. BUNDRANT:

ADJOURNMENT

Meeting adjourned at ___ PM

Motion: _____
Vote: _____ **Mr. Koerth**
 _____ **Mr. Sizer**
 _____ **Mr. Galaska**

Second: _____
 _____ **Mr. James**
 _____ **Mrs. Bundrant**