

BUREAU OF COUNCIL
Molly Bundrant, President
Carl Sizer, Vice President
William James
David Koerth
Taylor Galaska



Robert Fiscus, City Manager
William J. Madden, City Solicitor
Daphne Parrish, City Clerk

SHARON CITY COUNCIL
COUNCIL MEETING AGENDA

Council Chambers
Wednesday, March 15, 2023, at **7:00 PM**

CALL TO ORDER AT ____ PM
PLEDGE OF ALLEGIANCE
ROLL CALL

Council:

<input type="checkbox"/> President Bundrant	<input type="checkbox"/> Mr. Koerth
<input type="checkbox"/> Mr. Sizer	<input type="checkbox"/> Mr. Galaska
<input type="checkbox"/> Mr. James	

<input type="checkbox"/> Robert Fiscus, City Manager	<u>News Media:</u>
<input type="checkbox"/> Attorney Madden, City Solicitor	<input type="checkbox"/> The Herald
<input type="checkbox"/> Daphne Parrish, City Clerk	

Department Heads:

<input type="checkbox"/> Jason Tomko, Finance Director
<input type="checkbox"/> Edward Stabile, Chief of Police
<input type="checkbox"/> David Tomko, Director of Code Enforcement
<input type="checkbox"/> Mark Settle, Public Works Director

CITY MANAGER'S REPORT

- New City Logo

PUBLIC COMMENTS - AGENDA ITEMS

PUBLIC HEARING FOR ORDINANCES

Public Hearing for Ordinance #01-23, introduced February 15, 2023 – SECOND AND FINAL READING,
authorizing a Collective Bargaining Agreement between the City of Sharon and the International Association of Fire
Fighters, Local 417

ORDINANCES

MOTION that Ordinance #01-23 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer,
Commonwealth of Pennsylvania, authorizing a Collective Bargaining Agreement between the City of Sharon and the
International Association of Fire Fighters, Local 417 (IAFF), setting forth wages, benefits, and working conditions for the
period January 1, 2023, through December 31, 2026” **Pass FINAL reading by title.**

Motion: _____
Vote: Mr. Galaska
 Mr. James
 Mr. Koerth

Second: _____
 Mr. Sizer
 Mrs. Bundrant

RESOLUTIONS

MOTION that Resolution #20-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, appointing 2023 Tax Collection Committee Voting Delegates” **be adopted.**

Motion: _____
Vote: ___ **Mr. Sizer**
 ___ **Mr. Galaska**
 ___ **Mr. James**

Second: _____
 ___ **Mr. Koerth**
 ___ **Mrs. Bundrant**

MOTION that Resolution #21-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, appointing Kerry Peterson as Right-to-Know Officer” **be adopted.**

Motion: _____
Vote: ___ **Mr. Koerth**
 ___ **Mr. Sizer**
 ___ **Mr. Galaska**

Second: _____
 ___ **Mr. James**
 ___ **Mrs. Bundrant**

MOTION that Resolution #22-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing utilizing ARPA funds to purchase a 2023 Hyundai Elantra for the Code Department; amount not to exceed \$24,541.47” **be adopted.**

Motion: _____
Vote: ___ **Mr. James**
 ___ **Mr. Koerth**
 ___ **Mr. Sizer**

Second: _____
 ___ **Mr. Galaska**
 ___ **Mrs. Bundrant**

CONSENT AGENDA

THE FOLLOWING ITEMS ARE CONSIDERED BY CITY COUNCIL TO BE ROUTINE CITY BUSINESS AND WILL BE ENACTED BY ONE MOTION AND ONE ROLL CALL VOTE. ANY COUNCIL MEMBER, CITY OFFICIAL OR CITIZENS WISHING CLARIFICATION OF AN ITEM MAY ASK A QUESTION BY RAISING THEIR HAND AND IDENTIFYING THE ITEM BEFORE ADOPTION OF THE ITEM.

MOTION that Resolution #23-23 entitled “A RESOLUTION of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing, in accordance with Section 915 of the Home Rule Charter, The City Manager and Financial Officer to pay bills on attached Schedule “A” **be adopted.**

MOTION approving minutes from the February 15, 2023, Council Meeting **be adopted.**

MOTION that Resolution #24-23 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, authorizing appointments for certain Committees, Boards and Commissions” **be adopted.**

- Sharon Recreation Commission
 - Lynn Sherretts (3-year reappointment)

Motion: _____
Vote: ___ **Mr. Sizer**
 ___ **Mr. Galaska**
 ___ **Mr. James**

Second: _____
 ___ **Mr. Koerth**
 ___ **Mrs. Bundrant**

COMMENTS:
CITY MANAGER:

NEWS MEDIA:

CITIZENS:

MR. JAMES:

MR. KOERTH:

MR. SIZER:

MR. GALASKA:

MRS. BUNDRANT:

ADJOURNMENT

Meeting adjourned at ___PM

Motion: _____

Vote: _____ **Mr. Koerth**
_____ **Mr. Sizer**
_____ **Mr. Galaska**

Second: _____

_____ **Mr. James**
_____ **Mrs. Bundrant**